

Eastern Area Planning Committee

Date: Wednesday, 23 July 2025
Time: 10.00 am
Venue: The Allendale Centre, Hanham Road, Wimborne, Dorset, BH21 1AS

Members (Quorum: 6)

David Tooke (Chair), Duncan Sowry-House (Vice-Chair), Alex Brenton, Toni Coombs, Beryl Ezzard, Scott Florek, Spencer Flower, Barry Goringe, Hannah Hobbs-Chell, David Morgan, Julie Robinson and Andy Skeats

Interim Chief Executive: Sam Crowe, County Hall, Dorchester, Dorset DT1 1XJ

For more information about this agenda please contact Democratic Services
Meeting Contact joshua.kennedy@dorsetcouncil.gov.uk

Members of the public are welcome to attend this meeting, apart from any items listed in the exempt part of this agenda. If you would like to attend this meeting and have any specific requirements please contact the Democratic Services Officer named above.

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Agenda

Item	Pages
1. APOLOGIES	
To receive any apologies for absence	
2. DECLARATIONS OF INTEREST	
To disclose any pecuniary, other registrable or personal interest as set out in the adopted Code of Conduct. In making their decision councillors are asked to state the agenda item, the nature of the interest and any action they propose to take as part of their declaration.	
If required, further advice should be sought from the Monitoring Officer in advance of the meeting.	

3.	MINUTES	5 - 14
	To confirm the minutes of the meeting held on 04 June 2025.	
4.	REGISTRATION FOR PUBLIC SPEAKING AND STATEMENTS	
	Members of the public wishing to speak to the Committee on a planning application should notify the Democratic Services Officer listed on the front of this agenda. This must be done no later than two clear working days before the meeting. Please refer to the Guide to Public Speaking at Planning Committee. Guide to Public Speaking at Planning Committee	
	The deadline for notifying a request to speak is 8.30am Monday 21 July 2025.	
5.	P/FUL/2023/02215 - HINTON MILL FARM HINTON PARVA DORSET BH21 4JG	15 - 44
	Change of Use and Conversion of Four Existing Agricultural Buildings to Class C3 Residential Use Comprising 9 Dwellinghouses, Demolition of Redundant Outbuildings, Provision of Parking and Landscaping and Drainage Infrastructure.	
6.	P/FUL/2024/01993 - HIGH LEA FARM, WITCHAMPTON LANE, WITCHAMPTON, DORSET, BH21 5AA	45 - 72
	Demolish remaining agricultural buildings and change the use and conversion of 3 No. Existing Agricultural Buildings to 5 No. Dwellings (Class C3) with associated parking and erect 2 no. car ports.	
7.	P/FUL/2022/06238 - ARNE COTTAGE, DORCHESTER ROAD, WOOL, WAREHAM, BH20 6EJ	73 - 90
	Erect two new dwellings to the rear of the existing building.	
8.	P/FUL/2024/01770 - 15 CHURCHILL CLOSE, STURMINSTER MARSHALL, BH21 4BQ	91 - 110
	Demolish the garage, sever land and erect a 2-bedroom bungalow with shared vehicular access and parking.	
9.	P/FUL/2024/07588 - 47 BROOK LANE, CORFE MULLEN, BH21 3RD	111 - 128
	Erect a replacement dwelling, garage and cycle store on the southern side of the applicant land to the area outlined in red and shown as Plot A on the site/block plan.	
10.	P/FUL/2025/00387 - 47 BROOK LANE, CORFE MULLEN, BH21 3RD	129 - 146
	Erect a replacement dwelling with detached garage and detached cycle store. Form new access. Demolish remaining existing.	

11. **P/HOU/2025/02317 - BLACKHILL COTTAGE, SHITTERTON ROAD, BERE REGIS, WAREHAM, BH20 7HU** 147 - 160

Retained use of the outbuilding and proposed changes to facing materials and ridge height to mitigate reasons for refusal of application P/COU/2021/04183 (Change of Use of Land from Agricultural to an ancillary garden use).

12. **P/HOU/2025/01935 - LITTLE HAYTHORNE, HORTON ROAD, CHURCH HILL WOODLANDS TO HORTON LANE WOODLANDS, BH21 7JG** 161 - 172

Retain garage.

13. **P/FUL/2025/02132 - ST CATHERINES ROMAN CATHOLIC FIRST SCHOOL, CUTLERS PLACE, COLEHILL, BH21 2HN** 173 - 180

Installation of 2no windcatchers to school hall roof.

14. **P/FUL/2025/02071 - FERNDOWN COUNTY MIDDLE SCHOOL, CHURCH ROAD, FERNDOWN, BH22 9ET** 181 - 188

Removal of existing fencing and erection of new 2.4m and 3m weldmesh fencing.

15. **URGENT ITEMS**

To consider any items of business which the Chairman has had prior notification and considers to be urgent pursuant to section 100B (4) b) of the Local Government Act 1972

The reason for the urgency shall be recorded in the minutes.

16. **EXEMPT BUSINESS**

To move the exclusion of the press and the public for the following item in view of the likely disclosure of exempt information within the meaning of paragraph x of schedule 12 A to the Local Government Act 1972 (as amended). The public and the press will be asked to leave the meeting whilst the item of business is considered.

There are no exempt items scheduled for this meeting.